**Ontario-Montclair School District**

**Vernon Middle School**

**School Site Council Meeting Agenda #2**

**Meeting Date:** 9/22/22

**Location**: Rm.4 or on zoom

[https://omsd.zoom.us/j/95878661529?pwd=ODhvMnJ2b3pKYm9zbTRIeHZEU1ZNZz09](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fomsd.zoom.us%2Fj%2F95878661529%3Fpwd%3DODhvMnJ2b3pKYm9zbTRIeHZEU1ZNZz09&data=05%7C01%7CI-Esha.Scott%40omsd.net%7C12603ce718d0495086b708da900d7545%7Caa5442ad41524fd6baae3b019a18ce92%7C0%7C0%7C637980685969063718%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=niSWoaHG4VHBa5LelRmM%2Bae3VyQhHr6qGRXlbx%2FwjCY%3D&reserved=0)

Meeting ID: 958 7866 1529

Passcode: 168761

**Scheduled Start Time**: 2:45pm

**Scheduled End Time**: 3:45

All staff, parents, and members of the public are invited to attend this meeting.

* **Call the Meeting to Order**
* **Roll Call of Voting Members: (write names of voting members present and absent-indicate quorum met or not met)**
* **Changes or Additions to Agenda** *(requires the SSC members present to determine by unanimous vote that there is a need to take immediate action and that the need for action came to the attention of the SSC subsequent to the posting of the agenda (EC 35147)*
* **Reading, Revision, and Approval of Minutes from last SSC Meeting**
  + [Sept 8 SSC Minutes](https://docs.google.com/document/d/1LnoWlemVJdyEzhRNhNGtlnecUCRowFMDEnxc3J1uYoM/edit?usp=sharing)
* **Reports from Officers, Committees, and/or Representatives**
* **Public Comments**
* **Unfinished Business-** *(describe each item of business to be discussed or acted upon-indicate whether item is a “discussion” or “action” item.)*
* **New Business-** *(describe each item of business to be discussed or acted upon-indicate whether item is a “discussion” or “action” item.)*
  + **Agenda Item #1:** Discussion: Joint Development SPSA Drafts
  + **Agenda Item #2:** Action: Approve [SPSA](https://drive.google.com/file/d/1_HJf-ZonbmcaG1ZK7EXUyhf_OOU6N-5s/view?usp=sharing)
  + **Agenda Item #3:** Review [SSC Bylaws](https://docs.google.com/document/d/1k9dxEGpPxY9Y3iIeFlTq-zmUcIaMWOE-dbzUju_QgoI/edit?usp=sharing)
  + **Agenda Item #4:** Action: Approve [Parental Involvement Policy](https://www.omsd.net/Page/2215)
* **Announcements**
* **Adjournment**